

# The Third Sunday In Lent

## Divine Service, Setting 4

March 3, 2024

8:30 & 10:45 a.m.

(Following Reading for Lent 3 Series B)

### WELCOME

### OPENING HYMN "God of Grace and God of Glory"

LSB #850



1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us  
Your con - trol; Shame our wan - ton, self - ish glad - ness,  
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Free our hearts to faith and praise. Grant us wis - dom,  
Rich in things and poor in soul. Grant us wis - dom,  
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this  
grant us cour - age For the liv - ing of these  
grant us cour - age Lest we miss Your king - dom's  
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.  
days, For the liv - ing of these days.  
goal, Lest we miss Your king - dom's goal.  
dore, Serv - ing You whom we a - dore.

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### INVOCATION

*The sign of the cross (✠) may be made by all in remembrance of their baptism.*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Matthew 28:19b; [18:20]

## CONFESSION AND ABSOLUTION

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

*Psalm 124:8*

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

**People: But with You there is forgiveness; therefore You are feared.**

*Psalm 130:3-4*

Pastor: Since we are gathered to hear God's Word and call upon Him in prayer and praise,

**People: let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.**

*Luke 18:30*

*(Moment of silence for personal reflection and confession)*

Pastor: Almighty God,

**People: have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Pastor: Almighty God, in His mercy, has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and the ✠ Son and of the Holy Spirit.

**People: Amen.**

## INTROIT PSALM —Psalm 69

Pastor: For zeal for your house has consumed me,

**People: and the reproaches of those who reproach you have fallen on me.**

*Psalm 69:9*

Pastor: Deliver me from sinking in the mire;

**People: let me be delivered from my enemies and from the deep waters.**

Pastor: Let not the flood sweep over me, or the deep swallow me up,

**People: or the pit close its mouth over me.**

Pastor: Answer me, O Lord, for your steadfast love is good;

**People: according to your abundant mercy, turn to me.**

*Psalm 69:14-16*

**All: Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.**

Pastor: For zeal for your house has consumed me,

**People: and the reproaches of those who reproach you have fallen on me.**

*Psalm 69:9*

**CHOIR** "Without His Cross" (*arr. Martin*)

**FIRST READING** Exodus 20:1-17

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>"You shall have no other gods before me. <sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>"Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>"You shall not murder.

<sup>14</sup>"You shall not commit adultery.

<sup>15</sup>"You shall not steal.

<sup>16</sup>"You shall not bear false witness against your neighbor.

<sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

**EPISTLE READING**    1 Corinthians 1:18-31

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

Reader:     This is the Word of the Lord.

People:     **Thanks be to God!**

**HYMN** "Faith and Truth and Life Bestowing"

**LSB #584**



1 Faith and truth and life be - stow - ing,    O - pen now the  
2 May the Spir - it's pow'r un - ceas - ing    Bring to life the



Scrip - tures, Lord,    Seed to life e - ter - nal    sow - ing,  
hid - den grain,    Dai - ly in our hearts in - creas - ing,



Scat - tered on the wind a - broad.    Let not hearts, Your  
Bear - ing fruit that shall re - main.    So in Scrip - ture,



Word re - ceiv - ing, Like a bar - ren field be found, Choked with  
song, and sto - ry, Sav - ior, may Your voice be heard. Till our



thorns and un - be - liev - ing, Shal - low earth or ston - y ground.  
eyes be - hold Your glo - ry Give us ears to hear Your Word.

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## THE GOSPEL      John 2:13-25

Pastor:      The Gospel according to John, the 2<sup>nd</sup> chapter

People:      **Glory to You, O Lord.**

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me."

<sup>18</sup>So the Jews said to him, "What sign do you show us for doing these things?"

<sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up."

<sup>20</sup>The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

<sup>23</sup>Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. <sup>24</sup>But Jesus on his part did not entrust himself to them, because he knew all people <sup>25</sup>and needed no one to bear witness about man, for he himself knew what was in man.

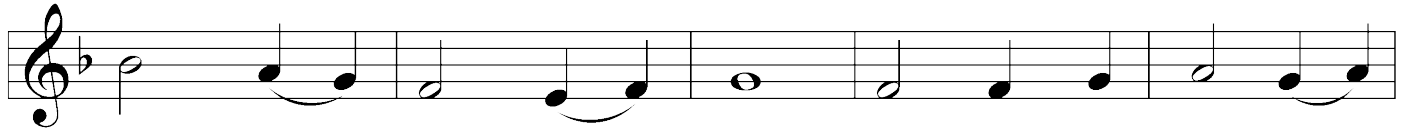
Pastor:      This is the Gospel of the Lord.

People:      **Praise to You, O Christ.**

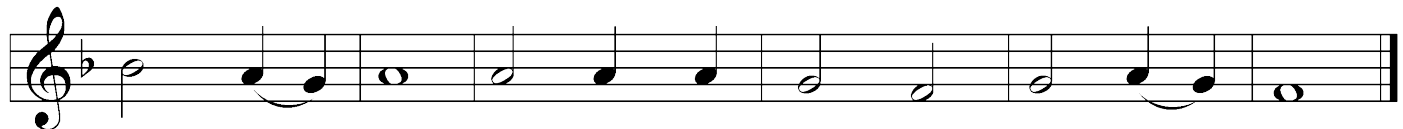
## CHILDRENS' MESSAGE



1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

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**SERMON "God's Top Ten Word for Life"**

**Text:** Exodus 20:1-17

**OFFERING**

**APOSTLES' CREED**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary, suffered under Pontius Pilate,  
 was crucified, died and was buried. He descended into hell.  
 The third day He rose again from the dead. He ascended into heaven  
 and sits at the right hand of God the Father Almighty.  
 From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life ✠ everlasting. Amen**

# PRAYERS

## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE

Pastor: The Lord be with You. *2 Timothy 4:22*

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord** *Colossians 3:1*

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.** *Psalm 136*

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*



**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**

Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

**THE WORDS OF OUR LORD**

*Matthew 26:26-28; Mark 14:22-24  
 Luke 22:19-20; 1 Corinthians 11:23-25*

**PAX DOMINI ~ The Peace of the Lord**

*John 20:19*

**Pastor:** The peace of the Lord be with you always.  
**People:** Amen.

**AGNUS DEI ~ Lamb of God**

*John 1:29*

1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.



## DISTRIBUTION HYMNS

“Draw Near and Take the Body of the Lord”

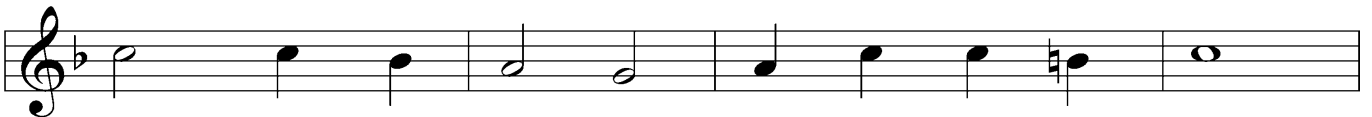
LSB #637



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

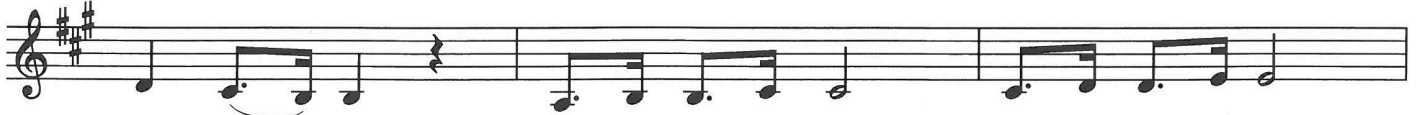
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# "The Power of the Cross" by Keith Getty and Stuart Townend

## VERSE



1. Oh to see the dawn of the dark-est day. Christ on the road to  
 2. Oh to see the pain writ-ten on Your face, bear-ing the awe-some  
 3. Now the day-light flees, now the ground be - neath quakes as its Mak - er  
 4. Oh to see my name writ-ten in the wounds, for through Your suf - fring

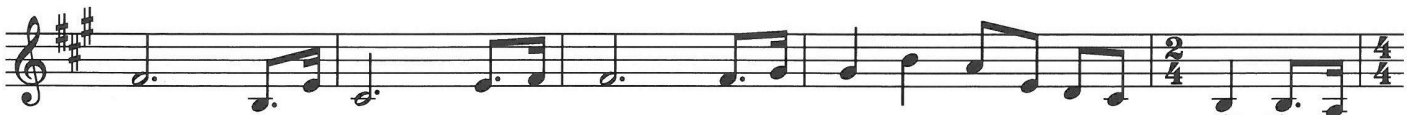


Cal - va - ry. Tried by sin - ful men, torn and beat - en then  
 weight of \_\_\_ sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed  
 bows His \_\_\_ head. Cur - tain torn in two, dead are raised to life.  
 I am \_\_\_ free. Death is crushed to death, life is mine to live

## CHORUS



nailed to a cross of \_\_\_ wood. 1, 2, 3. This the pow'r of the cross. Christ be-  
 crown - ing Your blood-stained \_ brow. 4. This the pow'r of the cross Son of  
 "Fin-ished!" the vic - t'ry \_\_\_ cry.  
 won through Your self - less \_\_\_ love!



-came sin for us. Took the blame, bore the wrath. We stand for-giv-en at \_\_\_ the  
 God slain for us. What a love, what a cost. We stand for-giv-en at \_\_\_ the

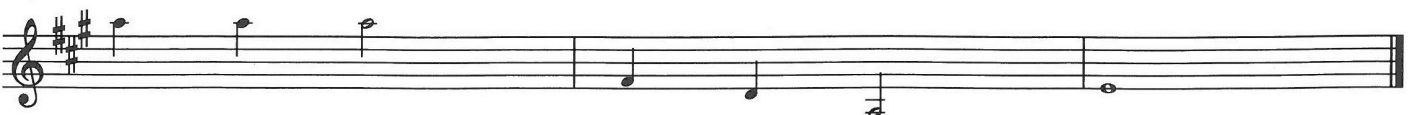
1, 2, 3.

4. **ENDING**



cross. \_\_\_

cross.



## BENEDICTION

Pastor: Let us bless the Lord.

[Psalm 103:1]

People: **Thanks be to God.**

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24-26

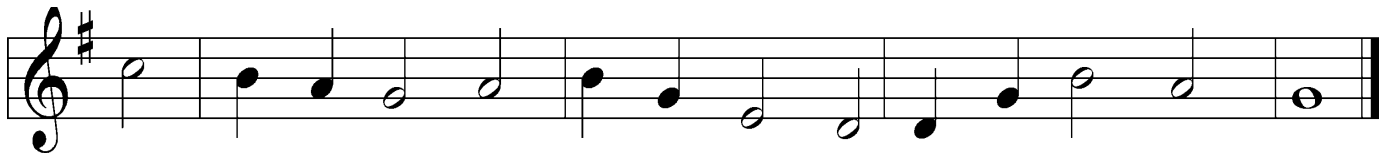
People: **Amen.**

## SENDING HYMN “Oh, That the Lord Would Guide My Ways” **LSB #707, vv. 1-2**



1 Oh, that the Lord would guide my ways To keep His stat - utes still!

2 Or - der my foot - steps by Thy Word And make my heart sin - cere;



Oh, that my God would grant me grace To know and do His will!

Let sin have no do - min-ion, Lord, But keep my con-science clear.

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**THANK YOU** to our choir and to all who assisted with our worship today.

### **Acknowledgments**

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# HOLY CROSS

## LUTHERAN CHURCH

BELONGING, BELIEVING, & BEARING  IN JESUS

**7307 N. Nevada • Spokane, WA 99208**  
509-483-4218 [www.holycrosslcms.net](http://www.holycrosslcms.net)

**Worship Sundays at 8:30 & 10:45 a.m.**

Fellowship for all from 9:45 to 10:30 a.m. in the Fellowship Hall

Sunday School for Kids and Youth at 10 a.m.

“To Be” Study Groups at 9, 10, & 10:30 a.m.