



*Palm*  
SUNDAY

*Blessed is he that cometh in the name of the Lord.*

MATTHEW 21:9

8:30 a.m. Service

# Palm Sunday

March 24, 2024 • 8:30 a.m. Service  
With The Lord's Supper

## WELCOME

(Children are invited to gather in the narthex during the welcome to participate in the Palm Procession during the Processional Hymn.)

## PROCESSIONAL HYMN "Hosanna, Loud Hosanna" LSB #443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - jice!

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## INVOCATION

*The sign of the cross (✠) may be made by all in remembrance of their baptism.*

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

## **PALM SUNDAY READING** *As recorded in John 12:1, 12-16*

**Pastor:** Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. The large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out,

**People Right:** **Hosanna! Hosanna! Hosanna!**

**People Left:** ***Blessed is he who comes in the name of the Lord.***

**People Right:** **Even the King of Israel.**

**People Left:** ***Hosanna! Hosanna! Hosanna!***

**Pastor:** And Jesus found a young donkey and sat on it, just as it is written.

**Reader:** *“Fear not, daughter of Zion; behold your king is coming, sitting on a donkey’s colt.”*

**Pastor:** His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

**People Right:** **Hosanna! Blessed is He who comes in the name of the Lord.**

**People Left:** ***Hosanna to the King of Israel.***

**All:** **Hosanna, Hosanna, Hosanna!**

## **CONFESSION**

**Pastor:** We bring today our palm branches of worship, our Palm Sunday best. But regretfully we also carry with us our worst, the sin that marks our everyday lives. This we lay before the one who comes in the name of the Lord and ask Him to remove it from us, even as we take up the cry, Hosanna, which in Hebrew means “save us now.”

**All:** **Lord Jesus, You are the one who comes in the name of the Lord. Save us now from our sinfulness in thought, word, and deed. Save us now from what we have done and what we have left undone. Save us now from the sin of not loving You with our whole heart or our neighbors as ourselves. Hosanna. Save us now.**

**Pastor:** “Fear not,” wrote Zechariah, “behold your king is coming.” Jesus came and saved you. He died on the cross for your sin so that I could now proclaim to you by His command and authority: Your sins are forgiven, in the name of the Father and of the ✠ Son, and of the Holy Spirit.

**People:** **Amen!**

**FIRST READING**      Philippians 2:5-11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader:      This is the Word of the Lord.

People:      **Thanks be to God.**

**GOSPEL**      John 12:17-43

Pastor:      The Holy Gospel according to St. John, the 12<sup>th</sup> chapter.

People:      **Glory to You, O Lord.**

<sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to show by what kind of death he was going to die. <sup>34</sup>So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" <sup>35</sup>So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup>While you have the light, believe in the light, that you may become sons of light."

When Jesus had said these things, he departed and hid himself from them. <sup>37</sup>Though he had done so many signs before them, they still did not believe in him, <sup>38</sup>so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?”  
<sup>39</sup>Therefore they could not believe.

For again Isaiah said,

<sup>40</sup>“He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them.”

<sup>41</sup>Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup>Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup>for they loved the glory that comes from man more than the glory that comes from God.

Pastor: This is the Gospel of the Lord.

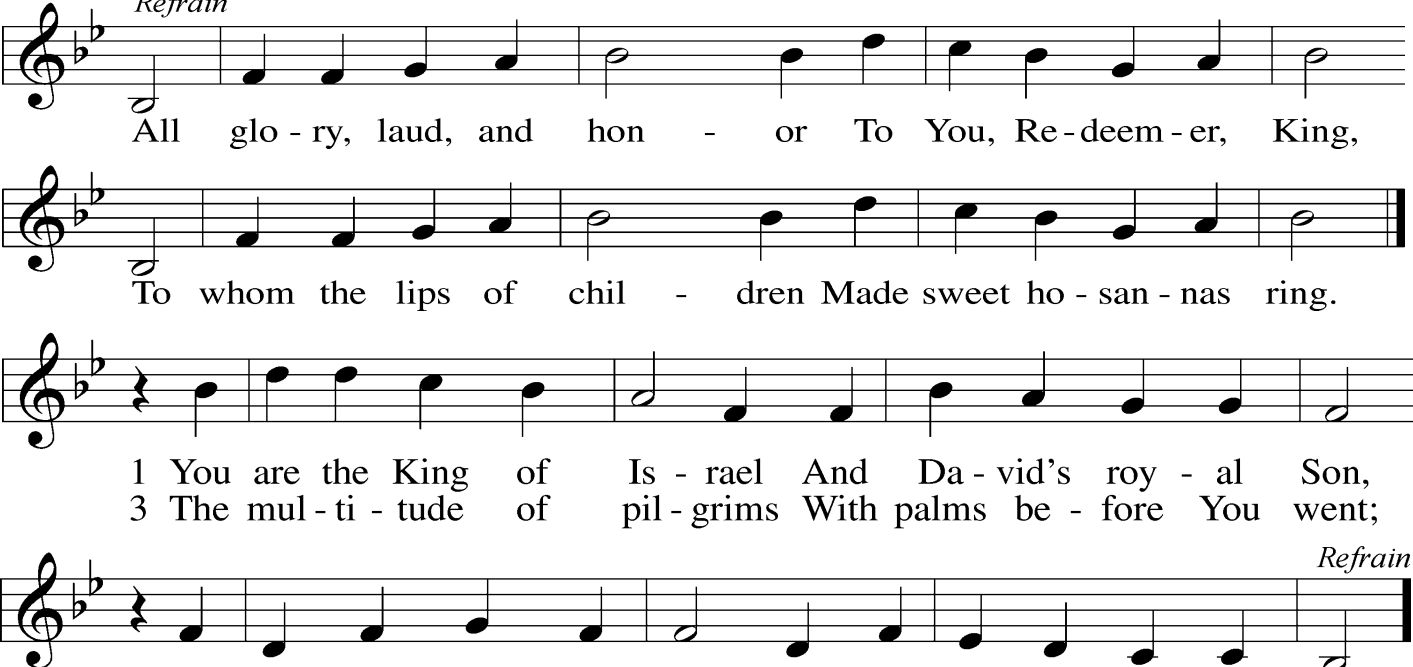
People: **Praise to You, O Christ.**

## CHILDRENS' MESSAGE

**HYMN** “All Glory, Laud, and Honor”

**LSB #442, vv. 1, 3**

*Refrain*



All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;

*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
Our praise and prayer and an - thems Be - fore You we pre - sent.

## **SERMON**

***“ Holy Karaoke ”***

**Text: John 1:1&12-43**

## **OFFERING**

## **NICENE CREED**

**I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us people and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## **PRAYERS**

### **THE LORD’S PRAYER**

**Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen**

✠ THE LORD'S SUPPER ✠

HYMN "I Come, O Savior, to Thy Table"

LSB #618, vv. 1 & 2



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25

"I Come, O Savior, to Thy Table"

LSB #618, vv. 3-5

3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: Refrain

4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. Refrain

5 What higher gift can we inherit?

It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. Refrain

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## DISTRIBUTION HYMNS

"Glory Be to Jesus"

**LSB #433**



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.

5. **Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.**
6. **Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!**

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“No Tramp of Soldiers Marching Feet”

LSB #444



1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's



mar - tial beat: “The King of glo - ry comes!”  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: “Be - hold, be - hold your King!”  
 stones would cry “Be - hold, be - hold your King!”  
 mob re - plies, “Be - hold, be - hold your King!”  
 host pro - claim “Be - hold, be - hold your King!”

## BENEDICTION

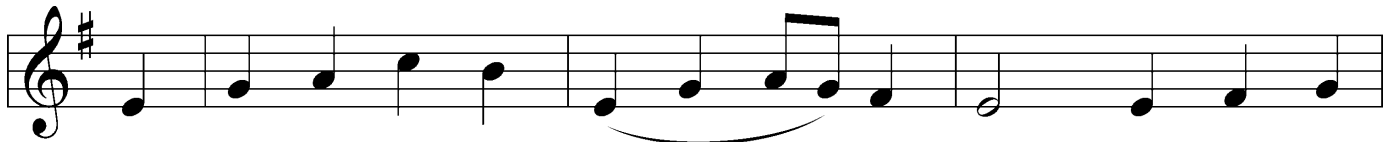
Numbers 6:24-26

Pastor: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord lift up His countenance on you and give you peace.

People: Amen.

## SENDING HYMN "Ride On, Ride On in Majesty"

LSB #967, vv. 1 & 2



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur - sue Thy  
pomp ride on to die. O Christ, Thy tri - umphs now be -



road, With palms and scat - tered gar - ments strowed.  
gin O'er cap - tive death and con - quered sin.

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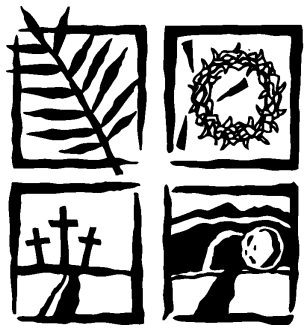
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**THANK YOU** to our all who assisted with our service this morning.

*Acknowledgment:*

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# HOLY WEEK WORSHIP SCHEDULE

**March 28—Maundy Thursday**  
Service at 7 p.m.

**March 29—Good Friday**  
Service at 7 p.m.

**March 31—EASTER**

6:30 a.m.: Sunrise Service (same message as main services)

8:30 and 10:45 a.m.: Festival Services with Communion

Breakfast will be served from 9:30 to 11 a.m.

An Easter Egg Hunt begins at 10:15 a.m.  
in the double Sunday School room.

No Sunday School or “To Be” Groups on Easter.



# HOLY CROSS

## LUTHERAN CHURCH

BELONGING, BELIEVING, & BEARING  IN JESUS

**7307 N. Nevada • Spokane, WA 99208**  
509-483-4218 [www.holycrosslcms.net](http://www.holycrosslcms.net)

**Worship Sundays at 8:30 & 10:45 a.m.**

Fellowship for all from 9:45 to 10:30 a.m. in the Fellowship Hall

Sunday School for Kids and Youth at 10 a.m.

“To Be” Study Groups at 9, 10, & 10:30 a.m.